AGENDA

TRANSPORTATION AGENCY FOR MONTEREY COUNTY SERVICE AUTHORITY FOR FREEWAYS EMERGENCIES AND

MONTEREY COUNTY REGIONAL DEVELOPMENT IMPACT FEE JOINT POWERS AGENCY

EXECUTIVE COMMITTEE

Members are: Kimbley Craig (Chair), Fernando Armenta (1st Vice Chair), Alejandro Chavez (2nd Vice Chair), Jane Parker (Past Chair),

Dave Potter (County representative), Robert Huitt (City representative)

Wednesday, October 07, 2015 TAMC Conference Room 55-B Plaza Circle, Salinas

9:00 AM

Complete agenda packets are on display at the Transportation Agency for Monterey County office and at these public libraries: Carmel, Monterey, Salinas Steinbeck Branch, Seaside, Prunedale, and King City. Any person who has a question concerning an item on this agenda may call the Agency Secretary to make inquiry concerning the nature of the item described on the agenda. Please recycle this agenda.

- **1. ROLL CALL:** Call to order and self-introductions. If you are unable to attend, please contact Elouise Rodriguez, Senior Administrative Assistant. Your courtesy to the other members to assure a quorum is appreciated.
- **2. PUBLIC COMMENTS:** Any member of the public may address the Committee on any item not on the agenda but within the jurisdiction of Transportation Agency and Executive Committee. Comments on items on today's agenda may be given when that agenda item is discussed.

- **3. BEGINNING OF CONSENT AGENDA:** Approve the staff recommendations for item **3.1** below by majority vote with one motion. Any member may pull an item off the Consent Agenda to be moved to the end of the **CONSENT AGENDA** for discussion and action.
- 3.1 **APPROVE** minutes from the Executive Committee meeting of September 2, 2015. Rodriguez

END OF CONSENT AGENDA

4. CLOSED SESSION

Public Employee Performance Evaluation pursuant to Government Code Section §54957 – Positions: Executive Director & Legal Counsel.

(Enclosure sent separately)

- **5. RECEIVE** verbal update on state and federal legislative activities. Watson/Hale
- **6. State Legislative Analyst Evaluation** Watson/Hale
 - 1. **RECEIVE** the second evaluation of the legislative analyst/advocate; and
 - 2. **PROVIDE DIRECTION** on the next steps for state legislative assistance.
- **RECEIVE** oral report from counsel on Transportation Agency for Monterey County's Employee Incentive Program.-Reimann
- **8. RECEIVE** report on draft agenda for TAMC Board meeting of October 28, 2015. Hale
- 9. ANNOUNCEMENTS

10. ADJOURN

Next Executive Committee meeting is: Wednesday, November 4, 2015 Please mark your calendars.

Documents relating to an item on the open session that are distributed to the Committee less than 72 hours prior to the meeting shall be available for public inspection at the office of the Transportation Agency for Monterey County, 55-B Plaza Circle, Salinas, CA. Documents distributed to the Committee at the meeting by staff will be available at the meeting; documents distributed to the Committee by members of the public shall be made available after the meeting.

Transportation Agency for Monterey County 55-B Plaza Circle, Salinas, CA 93901-2902 Monday thru Friday

8:00 a.m. – 5:00 p.m. TEL: 831-775-0903

FAX: 831-775-0897

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